

**GOVERNMENT OF <sup>1</sup>[Khyber Pakhtunkhwa]  
SPORTS, CULTURE, TOURISM, ARCHAEOLOGY,  
YOUTH AFFAIRS & MUSEUMS DEPARTMENT.**

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**NOTIFICATION**

**Peshawar, dated the 11<sup>th</sup> January, 2010.**

S0.II(Sport)/2-86/2004/282-344. -- In exercise of the powers conferred by section 8 of the <sup>2</sup>[Khyber Pakhtunkhwa] Sports Foundation Act, 2003 (<sup>3</sup>[Khyber Pakhtunkhwa] Act No. XI of 2003), the Government of the <sup>4</sup>[Khyber Pakhtunkhwa] is pleased to make the following rules, namely:

1. Short title and commencement. -- (1) These rules may be called the <sup>5</sup>[Khyber Pakhtunkhwa] Sports Foundation Rules, 2010.

(2) They shall come into force at once.

2. Definitions. - In these rules, unless there is anything repugnant to the subject or context,\_\_\_

(i) "Administrative Committee" means the Administrative Committee established under section 5 of the <sup>6</sup>[Khyber Pakhtunkhwa] Sports Foundation Act, 2003 (<sup>7</sup>[Khyber Pakhtunkhwa] Act No. XI of 2003);

(ii) "Secretary" means the Secretary of the Administrative Committee; and

(iii) "Schedule" means a Schedule appended to these rules.

3. Procedure to work.—(1) The Administrative Committee through its Secretary shall discharge the dally/routine work relating to the financial and administrative matters of the Foundation. The Administrative Committee shall devise and prescribe manner for running of the Foundation.

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<sup>1</sup> Subs. by the Khyber Pakhtunkhwa Act No. IV of 2011

<sup>2</sup> Subs. by the Khyber Pakhtunkhwa Act No. IV of 2011

<sup>3</sup> Subs. by the Khyber Pakhtunkhwa Act No. IV of 2011

<sup>4</sup> Subs. by the Khyber Pakhtunkhwa Act No. IV of 2011

<sup>5</sup> Subs. by the Khyber Pakhtunkhwa Act No. IV of 2011

<sup>6</sup> Subs. by the Khyber Pakhtunkhwa Act No. IV of 2011

<sup>7</sup> Subs. by the Khyber Pakhtunkhwa Act No. IV of 2011

(2) The Secretary shall Invite applications for grant of assistance, financial help and stipend on a Form specified in the Schedule through District Sports Officers and Deputy District Sports Officers from the following categories of sportsman:

- (i) yester years outstanding sportsmen of Provincial, National and International level on Form-I of the Schedule;
- (ii) two children of deceased outstanding Sportsman on Form-II of the Schedule; and
- (iii) outstanding sportsman of school/college on Form-III of the Schedule.
- (iv) present playing sportsman/sportswomen on Form-IV of the Schedule.

(3) After approval by the Administrative Committee, the Secretary shall issue cheques to the applicants for the approved amount and receipts of cheques shall be obtained from the recipients with duly pasted revenue stamps.

(4) The Secretary shall be Drawing and Disbursing Officer of the Foundation.

(5) All the expenditures incurred during the financial year shall be submitted by the Secretary to the Administrative Committee for regularization.

(6) The grant-in-aid from Government and amount received from other sources as donation shall be deposited in such profitable bank and financial institution as approved by Administrative Committee.

(7) In the absence of the Chairman, the Secretary may request in writing to Vice-Chairman to fix date, time and venue for the meeting of Administrative Committee and shall presided over the same.

(8) The Secretary shall prepare the agenda and working paper of the meeting of Administrative Committee and record its minutes. The Secretary may get approve the minutes from Chairman and circulate to all quarter concerned.

SECRETARY TO GOVERNMENT OF THE <sup>8</sup>[Khyber  
Pakhtunkhwa]  
SPORTS, CULTURE, TOURISM, ARCHAEOLOGY, YOUTH  
AFFAIRS AND MUSEUMS DEPARTMENT.

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<sup>8</sup> Subs. by the Khyber Pakhtunkhwa Act No. IV of 2011

**SCHEDULE**

**APPLICATION FORM FOR GRANT OF FINANCIAL ASSISTANCE, ETC.**  
**FROM N.W.F.P. SPORTS FOUNDATION**

**FORM-I**

- 1. Nature of financial assistance sought: \_\_\_\_\_
- 2. Name of Applicant: \_\_\_\_\_
- 3. Date of Birth: \_\_\_\_\_
- 4. Father's Name: \_\_\_\_\_
- 5. N.I.C. No. \_\_\_\_\_
- 6. Mailing Address: \_\_\_\_\_
- 7. Permanent Home Address: \_\_\_\_\_
- 8. Give brief on the following: \_\_\_\_\_

(a) Present financial position: \_\_\_\_\_  
\_\_\_\_\_

(b) No. of family members: \_\_\_\_\_  
\_\_\_\_\_

(c) Any other assistance received from other Government agencies/institutions \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Signature of Applicant.**

(d) A brief on the achievements of applicant in the field of sports: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**District/Deputy District Sports Officer**  
**of District** \_\_\_\_\_

**FORM-II**

- 1. **Nature of financial assistance sought:** \_\_\_\_\_
- 2. **Name of Applicant:** \_\_\_\_\_
- 3. **Date of Birth:** \_\_\_\_\_
- 4. **Father's Name:** \_\_\_\_\_
- 5. **N.I.C. No.** \_\_\_\_\_
- 6. **Mailing Address:** \_\_\_\_\_
- 7. **Permanent Home Address:** \_\_\_\_\_
- 8. **Death Certificate of deceased outstanding sportsman:** \_\_\_\_\_

9. **Relationship with deceased outstanding sportsman:** \_\_\_\_\_

10. **For applicant:** \_\_\_\_\_

11. **Give brief on the following:**

(a) **Present financial position:** \_\_\_\_\_

(b) **No. of family members:** \_\_\_\_\_

(c) **Any other assistance received from other Government agencies/institutions:** \_\_\_\_\_

**Signature of Applicant.**

(d) **A brief on the achievements of deceased outstanding sportsman in the field of Sports:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**District/Deputy District Sports Officer**

**Of District:** \_\_\_\_\_

**FORM-III**

1. **Nature of financial assistance sought:** \_\_\_\_\_
2. **Name of Applicant:** \_\_\_\_\_
3. **Date of Birth:** \_\_\_\_\_
4. **Father's Name:** \_\_\_\_\_
5. **N.I.C. No.** \_\_\_\_\_
6. **Mailing Address:** \_\_\_\_\_
7. **Permanent Home Address:** \_\_\_\_\_
8. **Name of School/College:** \_\_\_\_\_  
\_\_\_\_\_
9. **Class:** \_\_\_\_\_
10. **Certificate of head of School/College:** \_\_\_\_\_
11. **Outstanding sportsman of school/college:** \_\_\_\_\_
12. **Any other assistance received from other Government Agencies/Institutions:** \_\_\_\_\_  
\_\_\_\_\_

**Signature of Applicant.**

**A brief on the achievements of outstanding sportsman of school/college in field of sports.**

**District/Deputy District Sports Officer**  
**of District:** \_\_\_\_\_

**FORM-IV**

- 1. **Nature of financial assistance sought:** \_\_\_\_\_
- 2. **Name of Applicant:** \_\_\_\_\_
- 3. **Date of Birth:** \_\_\_\_\_
- 4. **Father's Name:** \_\_\_\_\_
- 5. **N.I.C. No.** \_\_\_\_\_
- 6. **Mailing Address:** \_\_\_\_\_
- 7. **Permanent Home Address:** \_\_\_\_\_
- 8. **Any other assistance received from other Government Agencies/Institutions:** \_\_\_\_\_  
\_\_\_\_\_

**Signature of Applicant**

**A brief on the achievements of players selected to represent Pakistan seniors as well as juniors and any other sportsman/sportswoman who has shown excellent performance in the Provincial/National and International level competition.**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**District/Deputy District Sports Officer**  
**of District:** \_\_\_\_\_